

**COLORADO HORSESHOE PITCHERS ASSOCIATION**  
**PARTICIPANT LIABILITY RELEASE and MEMBERSHIP APPLICATION**  
**For 2015 NHPA CARD**

**State & National Dues: January 1 thru December 31, 2015**  
**One applicant per this current year's form.**  
**OUT OF DATE PRIOR YEARS FORM NOT ACCEPTED**

COLORADO WEBSITE: [www.coloradohorseshoepitching.com](http://www.coloradohorseshoepitching.com) NHPA WEBSITE: [www.horseshoepitching.com](http://www.horseshoepitching.com)  
Copies of this form, CHPA Constitution and By-Laws and tournament schedules are on the Colorado website.  
Lost cards shall be reported the CHPA Treasurer so that a replacement card can be issued.

**PARTICIPANT LIABILITY RELEASE**

In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association, the Colorado Horseshoe Pitchers Association, all officers, employees, agents and servants or the afore stated organizations and all fellow participants in any and all sanctioned leagues and sanctioned tournaments in Colorado for the year of 2015, for any and all action, causes of actions, damage, loss or injury which I may suffer as a consequence of participation in any of these afore stated sanctioned events.

ADULT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
LEGAL GUARDIAN SIGNATURE FOR JUNIOR \_\_\_\_\_ DATE \_\_\_\_\_

**Membership cards will NOT be issued unless the above participant liability release is signed and dated.**

**Adult Member**  
**\$ 17.00 NATIONAL DUES**  
**\$ 13.00 COLORADO DUES**  
**\$ 30.00 TOTAL**

**Junior Member**  
**\$ 5.00 NATIONAL DUES**  
**\$ 1.00 COLORADO DUES**  
**\$ 6.00 TOTAL**

Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip code \_\_\_\_\_ Telephone: ( ) \_\_\_\_\_

Email: \_\_\_\_\_ Club Affiliation: \_\_\_\_\_ Last NHPA card number \_\_\_\_\_

Do you have access to the internet and the Colorado web page? Yes \_\_\_\_\_ No \_\_\_\_\_

**ADULT PITCHERS**

Adult Male 40 foot \_\_\_\_\_ Adult Female \_\_\_\_\_ Adult Male **LESS THAN 40 FEET** \_\_\_\_\_

**JUNIOR PITCHERS**

If 18<sup>th</sup> birthday is in 2015 or younger = 30 foot. Junior Male \_\_\_\_\_ Junior Female \_\_\_\_\_  
If 12<sup>th</sup> birthday is in 2015 or younger = 20 foot Jr. Cadet Male \_\_\_\_\_ Jr. Cadet Female \_\_\_\_\_

Send this completed sheet along with the annual dues: payable to CHPA to: Bryan Wilson  
924 Coulter St.  
Fort Collins, Co. 80524

**REMINDER: Stay informed.... Read and follow your CHPA by-laws**